

## The Commonwealth of Massachusetts Department of Public Safety One Ashburton Place, Room 1301 Boston, Massachusetts 02108-1618

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Daniel Bennett Secretary

Matt Carlin Commissioner

## NOTICE OF PUBLIC HEARING

Under the provisions of G.L. c. 30A, the State Athletic Commission ("the Commission") will hold a public hearing for the purposes of gathering comments, ideas, and information concerning the amendments of the following regulations:

## 523 CMR 5 through 23, State Athletic Commission

- 523 CMR 5.00: GENERAL PROVISIONS
- 523 CMR 6.00: LICENSING AND REGISTRATION
- 523 CMR 7.00: MEDICAL ADVISORY BOARD
- 523 CMR 8.00: IDENTIFICATION CARDS
- 523 CMR 9.00: CONTRACTS AND FINANCIAL ARRANGEMENTS
- 523 CMR 10.00: ARRANGING AND PROMOTING PROGRAMS OF UNARMED COMBAT
- 523 CMR 11.00: TICKETS AND ADMISSIONS
- 523 CMR 12.00: FACILITIES, EQUIPMENT, AND SUPPLIES
- 523 CMR 13.00: WEIGHT CLASSES, WEIGH-INS, PRE- AND POST-FIGHT
- PHYSICAL EXAMINATIONS, AND MEDICAL CONDITIONS
- 523 CMR 14.00: GENERAL REQUIREMENTS FOR ALL UNARMED COMBAT
- **CONTESTS AND EXHIBITIONS**
- 523 CMR 15.00: BOXING CONTESTS AND EXHIBITIONS
- 523 CMR 16.00: MIXED MARTIAL ARTS CONTESTS AND EXHIBITIONS
- 523 CMR 17.00: UNARMED COMBAT CONTESTS AND EXHIBITIONS
- OTHER THAN BOXING AND MIXED MARTIAL ARTS
- 523 CMR 18.00: SPECIAL RULES FOR FEMALE UNARMED COMBATANTS
- 523 CMR 19.00: AMATEUR CONTESTS AND EXHIBITIONS
- 523 CMR 20.00: PROHIBITED ACTS; DISCIPLINARY ACTIONS
- 523 CMR 21.00: DISCIPLINARY PROCEEDINGS
- 523 CMR 22.00: STATE CHAMPIONSHIP PROGRAM
- 523 CMR 23.00: SOUTHEAST ASIAN KICKBOXING

Scheduled Hearing Date: October 13, 2016, at 11 AM

**Location:** 50 Maple Street, Milford, Massachusetts, 01757

Anyone who desires to be heard on the matter should appear at the designated time and place. A written public comment period will follow and such comments should be submitted to

The Department of Public Safety, One Ashburton Place, Room 1301, Boston, MA 02108, attention Stephen Carley. Comments will be accepted until 4:30 PM on October 27, 2016.